

Sn. No. 07



Pr. No. 27/03/09  
2-15 PM

**FORM 2-B**

(See rule 4)

7

**NOMINATION PAPER**

**Election to the Legislative Assembly of ORISSA STATE**

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....

.....Assembly Constituency.  
Candidate's name .....

Father's/Mother's/Husband's name .....

His Postal address.....

His name is entered at Sl. No. ....in Part No. ....of the

electoral roll for .....Assembly Constituency.

My name is .....

and it is entered at Sl. No. ....in Part No. ....of the electoral roll

for the .....Assembly Constituency.

Date .....

(Signature of proposer)

(1. Subs. by Notifin. No. S. O. 55 P(E), dated 9-8-1996).

**PART II**

( To be used by candidate NOT set up by recognised political party )

We hereby nominate as candidate for election to Legislative Assembly from the 13- Raigarhpur (ST) Assembly Constituency.

Candidate's name Mohanlal kishan

Father's/Mother's/Husband's name late Doma kishan

His Postal address Vill - Kantiamura, PO BARSAN,  
Dist - Sundergarh.

His name is entered at Sl. No. 663 in Part No. 207 of the electoral roll for the 8- Talsara (ST) Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

*Particulars of the proposers and their signatures*

Sl. No.	Electoral Roll No. of proposer		Full name	Signature	Date
	Part No. of Electoral Roll Constituency	Sl. No. in that Part			
1	2	3	4	5	6
1	162 Raigarhpur A/C	123 ✓	CHANDRAMANI KISHAN	Chandramani Kishan	25/3
2	162	<del>199</del> 193 ✓	<del>DASARATHA</del> DASARATHA KISHAN	Dasaratha Kishan	25/3
3	162	106 ✓	SOMA KISHAN	Soma Kishan	25/3

1	2	3	4	5	6
4	162	90 ✓	PRADIP KISHAN	Pradeep Kishan	25/3/09
5	162	60 ✓	NIRANJAN KISHAN	Niranjan Kishan	25/03/09
6	<del>162</del> 162	183 ✓	SHANKAR KISHAN	Shankar Kishan	25.03.09
7	162	197 ✓	THUPI KISHAN	Thupi Kishan	25/3/09
8	162	56 ✓	NAARA KISHAN	Nara Kishan	25/3/09
9	162	136 ✓	PRADHAN KISHAN	Pradhan Kishan	25/3/09
10	162	94 ✓	MANGLU KISHAN	Manglu Kishan	25/03/09

N. B.- There should be ten electors of the Constituency as proposers

**PART III**

I, the candidate mentioned in part I / part II ( Strike out which is not applicable ) assent to this nomination and hereby declare -

(a) that I have completed ..... 57 ..... years of age ;

[ STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE ]

(b) (i) that I am set up at this election by the ..... ~~not applicable~~ ..... party, which is recognised \*\* National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

OR

(b) (ii) that I am set up at this election by the ..... party, which is a ~~registered~~ ~~unrecognised~~ ~~political~~ ~~party~~/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :- *independent*

(i) *STOOL* ..... (ii) *RAILWAY ENGINE* ..... (iii) *CELEBRITY PAN* .....

(c) that my name and my father's/mother's/husband's name have been correctly spelled out above in *English* ..... (Name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of the State.

† I further declare that I am a member of the *KISAN* ..... \*\*~~caste/tribe~~ which is a scheduled \*\*~~caste/tribe~~ of the State of *ORISSA* ..... in relation to *Sundargarh dist* ..... (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present \*\* general election/the bye-elections being held simultaneously, to the Legislative Assembly of *ORISSA* ..... (State) from more than two Assembly Constituencies.

Date *27/3/09* .....

*Phanul Kishan*

(Signature of Candidate)

*Phanul Kishan*

\*\*Score out the words not applicable

†Score out this paragraph, if not applicable

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART III A**

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted— **NO**

(a) of any offence (s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2),  
of section 8 of the Representation of the People Act,  
1951 (43 of 1951) ; or

(ii) has been convicted for any other offence (s) for which he has  
been sentenced to imprisonment for two years or more. **NO**

If the answer is "Yes", the candidate shall furnish the following information :-

(i) Case / First Information Report No./ Nos.....

(ii) Police-station (s).....District (s).....State(s).....

(iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which  
he has been convicted.....

(iv) Date (s) of conviction (s).....

(v) Court (s) which convicted the candidate.....

(vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of  
fine (s)].....

(vii) Date (s) of release from prison.....

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s).....Ye

(ix) Date and particulars of appeal (s) / application (s) for revision filed.....

(x) Name of the court (s) before which the appeal (s) / application (s) for re  
filed.....

(xi) Whether the said appeal (s) / application (s) for revision has / have been dispose  
is / are pending.....

(xii) If the said appeal (s) / application (s) for revision has / have been disposed of-

(a) Date (s) of disposal.....

(b) Nature of order (s) passed.....

Place : Sundergarh

Date : 27/2/09

Pranab Kumar

(Signature of the candida

**PART IV**

( To be filled by the Returning Officer )

Serial No. of nomination paper ..... 07 .....

This nomination was delivered to me at my office at ..... 2-15 PM ..... (hour) on  
..... 27.3.2009 ..... (date) by the \*candidate/proposer.

*[Handwritten Signature]*  
Returning Officer

Add. District Magistrate, Kangpur (S.T.) Assembly Constituency

SUNDAPOAH

Returning Officer

Date .....

\*Score out the word not applicable.

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination paper**

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date .....

Returning Officer

# FORM OF OATH OR AFFIRMATION

[ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a candidate for Election to the Legislature of a State)

I, Mohanlal kishan ..... having been nominated  
as a candidate to fill a seat in the 13- Raigarhpur (S.T.) ..... Legislative  
Assembly (\*or ~~Legislative Council~~) do swear in the name of the God/Solemnly affirm that I  
will bear true faith and allegiance to the Constitution of India as by law established and that  
I will uphold the sovereignty and integrity of India.

Mohanlal kishan  
(MOHANLAL KISHAN)  
Signature and name

in block letters of the candidate

Sworn in the name of God/Solemnly affirmed by Shri/  
Shrimati Mohanlal kishan ..... at ADM's office room in Sundargarh  
(Place) at 2-55 pm ..... (hour) this the 27th ..... Collectorate  
of March 2009 ..... before me. day

[Signature]  
27/03/09

Signature of authorized person

Atdl. District Magistrate  
SUNDARGARH

13-Raigarhpur (S.T.) Assembly Constituency  
Name, Designation and Seal

# ଶପଥ ବା ପ୍ରତିଜ୍ଞା ପତ୍ର

[ ଭାରତ ସଂବିଧାନର ଅନୁଚ୍ଛେଦ ୮୪\* (କ)/୧୭୩ (କ) ]

ମୁଁ ଶ୍ରୀ କମଳାକାନ୍ତ ମହାନ୍ତି ..... ରାଜ୍ୟସଭା  
ଲୋକସଭା  
ଓଡ଼ିଶା ବିଧାନସଭା

ଏକ ଆସନ ପୂରଣ କର୍ତ୍ତା ନିମନ୍ତେ ମନୋନୀତ ହୋଇ ଇଚ୍ଛୁରକ ନାମରେ ଶପଥ କରୁଛି ଯେ ମୁଁ ଯଥାବିଧି ପ୍ରତିଷ୍ଠିତ ଭାରତର ସତ୍ୟନିଷ୍ଠାଭାବରେ ପ୍ରତିଜ୍ଞା ସତ୍ୟନିଷ୍ଠାଭାବରେ ପ୍ରତିଜ୍ଞା ଭାରତର ସାର୍ବଭୌମତ୍ୱ ଓ ଅଖଣ୍ଡତାକୁ ସମର୍ଥନ କରିବି ।  
କମଳାକାନ୍ତ ମହାନ୍ତି

(ପ୍ରାର୍ଥୀଙ୍କର ସ୍ୱାକ୍ଷର ଓ  
ଶାସନିୟମାଳୟ ଅକ୍ଷରରେ ନାମ)

\* ଯାହା ଅନୁପପଯୋଗୀ ତାକୁ କାଟିଦିଅନ୍ତୁ ।

ଅନ୍ୟ ୨୦୦୮ ର ମା.ସ. ନାମର ୨୨-୦୩-୨୦୦୮ ତାରିଖର ୨-୪୪ ସମ୍ବନ୍ଧରେ  
ବେଳେ ୨୪/୩/୦୮ ଠାରେ ଶ୍ରୀ/ସ୍ତ୍ରୀ କମଳାକାନ୍ତ ମହାନ୍ତି କ ଦ୍ୱାରା  
ମୋ ସମକ୍ଷରେ ଇଚ୍ଛୁରକ ନାମରେ ଶପଥ ନିଆଗଲା/ସତ୍ୟନିଷ୍ଠା ଭାବରେ ପ୍ରତିଜ୍ଞା କରାଗଲା ।

Recd copy  
Shankar Kumar

ଶ୍ରୀ କମଳାକାନ୍ତ ମହାନ୍ତି  
(ପ୍ରାର୍ଥୀଙ୍କର ସ୍ୱାକ୍ଷର)  
Addl. District Magistrate, Raigarh (C.T.) Assembly Constituency  
SUNDARGARH



Annexure-I



Affidavit to be furnished by candidate along with nomination paper  
Before the Returning Officer  
for election to the legislative Assembly of Orissa state (name of the House)

from 13- Rajgangpur ST Assembly constituency  
(name of the constituency)

**BEFORE B. C. MOHARANA, NOTARY**

I, Mohanlal Kishan, son/daughter/wife of Late Doma Kishan aged 57 years, resident of Kantiamura, P.S. Bargaon, Dist. Sundargarh, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- **NOT APPLICABLE**

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of the order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

MPSh-02-89 -  
Vol - (one)  
Date - 27/03/09



B. C. Moharana, Notary  
Rourkela, Govt. of Orissa  
Regd. No: ON-7 of 2004

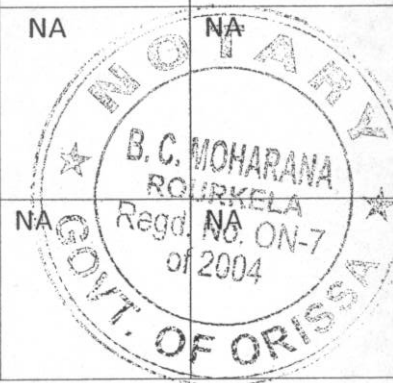
(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s): Sumitra Kishan	Dependent-1 Name: Indu P. Kishan	Dependent-2 Name: NIL	Dependent-3, etc. Name: NIL
(i)	Cash	48,000	35,000	3,000	NA	NA
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	19,000	66,000	1,900	NA	NA
(iii)	Bonds, Debentures and Shares in companies	NA	NA	NA	NA	NA
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	1,57,505	1,15,360	10,000	NA	NA
(v)	Motor Vehicles (details of make, etc.)	NIL	Ambassador 1999 HM	NA	NA	NA
(vi)	Jewellery (give details of weight and value)	NIL	50 gm 70,000	10 gm 14,000	NA	NA
(vii)	Other assets, such as values of claims / interests	GPF/GIS 4.75 lakhs	NA	NA	NA	NA

*B. C. Moharana*, Notary  
Rourkela, Govt. of Orissa  
Regd. No: ON-7 of 2004



*Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.*

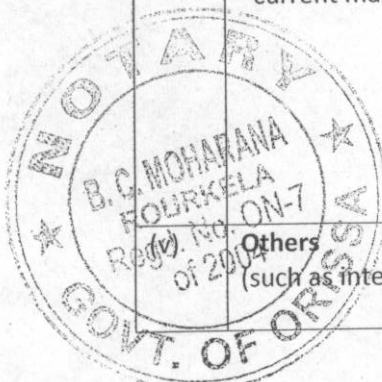
\*Dependent here means a person substantially dependents on the income of the candidate.

balance, etc.)

### Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

No.:-	Description	Self	Spouse(s) Name(s): Sumitra Kishan	Depe nden t-1 Name:	Depe nden t-2 Name:	Depe nden t-3, Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	<b>Kantamura Khata No. 28 Ac 3.23 Rs. 1,25,000 (approx)</b>	<b>Latagaon Khata No. 131 Plot No. 390/1871/1 Area 50 dec Rs. 50,000(apx) Khata no. 90 Plot no.388 Ac 1.46 Rs. 1,46,000 (apx) Kh. No. 119/2 plot no. 1871/1896/1 0.20 dec RS. 1,00,000(apx) Danipali, SMB unit no. 14 Kh. No. <u>733/179</u> 615(Sabik) Plot no. 1633 0.10 dec Rs. 3,00,000 (apx)</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	<b>NA</b>	<b>Shop No. 33 Tarangini Mkt. Rourkela (Lease from RDA) Rs. 90,000 (approx)</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	<b>Plot No. P4/19, 7&amp; 8 Area, CT, RKL 30'x60' RS.10,00,000 (approx) M-23, SNG 30'x50' Rs. 3,00,000 (apx) Kh. No. 35 Pl. No. 199 38 dec Rs. 1,00,000 (apx)</b>	<b>M-24, SNG RRIT COLONY Rs. 2,00,000 (approx)</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>
	<b>Others (such as interest in property)</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>



*B. C. Moharana*, Notary  
Rourkela, Govt. of Orissa  
Read. No: ON-7 of 2004

(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues :- NIL

[Note: Please give separate details for each item]

Sl. No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding As on .....
(a) (i)	Loans from Banks	NIL	NIL
(ii)	Loans from financial institutions	NIL	NIL
(iii)	Government dues (other than income tax and wealth tax) (No Due Certificate to be enclosed in case holding or having held any public office)	NIL	NIL
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL	NIL
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
(iii)	Sales Tax [Only in case of proprietary business]	NIL	NIL
(iv)	Property Tax	NIL	NIL



*B. C. Moharana*, Notary  
Rourkela, Govt. of Orissa  
Regd. No: ON-7 of 2004

(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

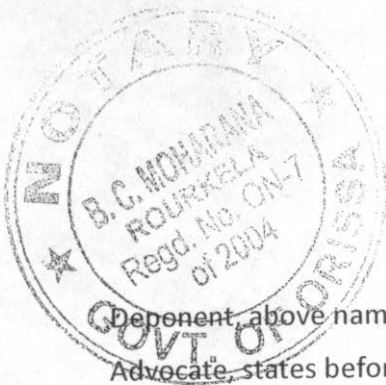
- (i) Matriculation Bargaon High school, 1969, BSE Orissa
- (ii) Pre-University Sundargarh Govt. College, 1970, Sambalpur University
- (iii) 1<sup>st</sup> year BA, Govt. Evening College, Sambalpur, 1974, Sambalpur University
- (iv) BA Govt. Evening College, Sambalpur, 1976, Sambalpur university

*Rohailal Khera*  
DEPONENT

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at ROURKELA this the 27<sup>th</sup> day of March, 2009.



*Substantiated me.*  
11.11  
27.3.09.

*Rohailal Khera*  
DEPONENT

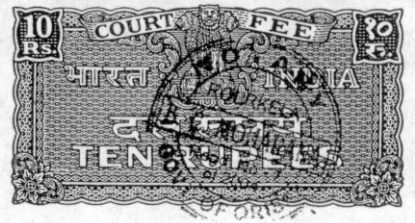
Deponent, above named being identified by Sri Pradeep Kumar Jena  
Advocate, states before me on oath on this 27<sup>th</sup> day of March, 2009

At about 10.47 A.M. that the contents of this affidavit are true to the best of his/her knowledge.

*Rohailal Khera*  
Deponent

*Rohailal Khera*  
EXECUTIVE MAGISTRATE/ NOTARY PUBLIC

*Rohailal Khera*  
B. C. Moharana, Notary  
Rourkela, Govt. of Orissa  
Regd. No: ON-7 of 2004



**FORM 26**  
See Rule 4-A)

Affidavit to be furnished by the candidate before the Returning Officer for the election to the legislative Assembly of Orissa state (name of the House) from 13-Rajganpur ST Assembly constituency (name of the constituency).

**BEFORE B. C. MOHARANA, NOTARY**

I, Mohanlal Kishan, son of Late Doma Kishan

aged 57 years, residence of Kantiamura, P.S. Bargaon, Dist. Sundargarh candidate at the above election, do hereby solemnly affirm/ state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

**NOT APPLICABLE**

- (i) Case/First information Report No./Nos. ....
- (ii) Police-station(s) ....., District(s) ....., State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....  
.....  
.....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) was/were framed.....
- (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.  
.....  
.....

*Mohanlal Kishan*

*MP 1100-88  
Vol-1 (one)  
Dated - 27/03/09*



*B. C. Moharana*, Notary  
Rourkela, Govt. of Orissa  
Regd. No: ON-7 of 2004

2. I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or Sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

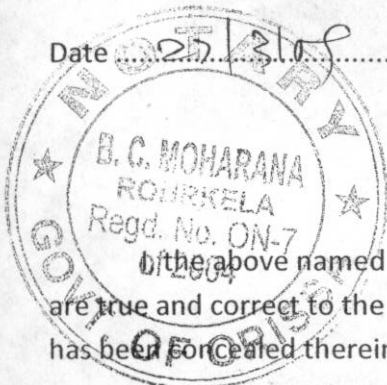
If the deponent is convicted and punished as aforesaid, he shall furnish the following information:- **NOT APPLICABLE**

- (i) Case/First information reports No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District(s) ..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has never been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....

Place Rourkela

Date 27/3/09

Pradeep Kumar Jena  
Signature of Deponent



**VERIFICATION**

I the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at ROURKELA this 27th day of MARCH, 2009.....

Pradeep Kumar Jena  
1150  
27-3-09

Pradeep Kumar Jena  
Signature of Deponent

Deponent, above named being identified by Sri Pradeep Kumar Jena

Advocate, states before me on oath on this 27th day of March, 2009

At about 10:45 A.M that the contents of this affidavit are true to the best of his/her knowledge.

Pradeep Kumar Jena  
Deponent

Pradeep Kumar Jena  
B. C. Moharana, Notary  
Rourkela, Govt. of Orissa  
Regd. No. ON-7 of 2004

EXECUTIVE MAGISTRATE / NOTARY PUBLIC